

MEDICARE GEOGRAPHIC CLASSIFICATION REVIEW BOARD

2003 INDIVIDUAL HOSPITAL APPLICATION FOR
GEOGRAPHIC RECLASSIFICATION EFFECTIVE FEDERAL FISCAL YEAR (FFY) 2005

PLEASE READ INSTRUCTIONS BEFORE COMPLETING THIS APPLICATION

THIS APPLICATION MUST BE COMPLETED AND RECEIVED BY THE MGCRB BY
5:00 P.M. EDT, SEPTEMBER 2, 2003. FAILURE TO COMPLY WILL RESULT IN DISMISSAL

PRINT IN INK OR TYPE WHEN COMPLETING THIS APPLICATION

I. HOSPITAL INFORMATION

1. NAME OF HOSPITAL: _____
2. MEDICARE PROVIDER NUMBER: _____
3. STREET ADDRESS: _____

ZIP CODE _____

4. NAME OF THE COUNTY WITHIN WHICH THE HOSPITAL IS LOCATED:

5. MAILING ADDRESS AND CONTACT NAME AND TELEPHONE NUMBER FOR ALL
COMMUNICATIONS REGARDING THE APPLICATION:

(ORGANIZATION) _____

(PERSON) _____

(ADDRESS) _____

ZIP CODE - _____

(TELEPHONE NUMBER) _____

II. RECLASSIFICATION REQUEST

6. CIRCLE THE RECLASSIFICATION AND CRITERIA CATEGORY USED FOR THE APPLICATION

- A. WAGE INDEX VALUE - (42 C.F.R. 412.230(e)(1)(iii) AND (iv))
1. HOSPITALS LOCATED IN RURAL AREAS - 106 AND 82 PERCENT
 2. HOSPITALS LOCATED IN URBAN AREAS - 108 AND 84 PERCENT
- B. WAGE INDEX VALUE - DOMINATING HOSPITAL EXCEPTION (42 C.F.R. 412.230(e)(4))
- C. STANDARDIZED AMOUNT (42 C.F.R. 412.230(d))

Warning: If a hospital is reclassified for the Standardized Amount for FFY 2005 to a **different** area than that to which it is already reclassified for the Wage Index for FFY 2005 under a prior three-year reclassification, it will lose its Wage Index reclassification for FFY 2005 when the Standardized Amount reclassification becomes effective.

7. SEEKS RECLASSIFICATION FROM: _____
(SHOW THE NAME AND IDENTIFICATION NUMBER (SEE TAB 1) FOR THE STATE, MSA OR NECMA.)

SEEKS RECLASSIFICATION TO: _____
(SHOW THE NAME AND IDENTIFICATION NUMBER (SEE TAB 1) FOR THE STATE, MSA OR NECMA.)

III. GENERAL INFORMATION

8. A. IS THE HOSPITAL ALREADY RECLASSIFIED FOR FFY 2005 FOR THE WAGE INDEX UNDER A 3-YEAR WAGE INDEX RECLASSIFICATION?

YES _____ NO _____

B. IF "YES" to 8.A., WHAT RURAL OR URBAN AREA IS THE HOSPITAL RECLASSIFIED TO UNDER THE 3-YEAR WAGE INDEX RECLASSIFICATION?

(SHOW THE NAME AND IDENTIFICATION NUMBER (SEE TAB 1) FOR THE STATE, MSA OR NECMA.)

9. A. IF THE HOSPITAL WAS RECLASSIFIED FOR THE WAGE INDEX VALUE FOR FFYs 2003 THROUGH 2005 (PURSUANT TO A 2001 APPLICATION) OR FOR FFYs 2004 THROUGH 2006 (PURSUANT TO A 2002 APPLICATION), DID THE HOSPITAL "WITHDRAW" OR "TERMINATE" SUCH RECLASSIFICATION?

YES _____ NO _____

- B. IF THE ANSWER TO 9.A. IS “YES,” DID THE HOSPITAL APPLY TO CANCEL A BOARD APPROVED “WITHDRAWAL” OR “TERMINATION?”

YES _____ NO _____

10. A. PRIOR YEAR CASE NUMBERS (ALL HOSPITALS MUST COMPLETE):

99C _____ 00C _____ 01C _____ 04C _____

- B. PRIOR YEAR CASE NUMBERS – (ONLY HOSPITALS APPLYING FOR THE SPECIAL DOMINATING HOSPITAL EXCEPTION MUST COMPLETE)

90C _____ 91C _____ 92C _____ 93C _____

94C _____ 95C _____

11. A. IS THE HOSPITAL ALSO A MEMBER OF A GROUP RECLASSIFICATION REQUEST?

YES _____ NO _____

- B. IF “YES” TO 11.A., ENTER THE NAME OF THE COUNTY OR NECMA IN WHICH THE GROUP IS LOCATED:

- C. IS THE HOSPITAL ALSO A MEMBER OF A STATEWIDE WAGE INDEX AREA REQUEST?

YES _____ NO _____

GENERALLY, THE BOARD WILL RULE ON ANY STATEWIDE WAGE INDEX APPLICATION FIRST, AND THEN THE GROUP APPLICATION BEFORE IT REVIEWS THE INDIVIDUAL REQUEST.

12. A. IS THE HOSPITAL AN URBAN HOSPITAL APPLYING TO THE CENTERS FOR MEDICARE AND MEDICAID SERVICES (CMS) REGIONAL OFFICE TO BE TREATED AS BEING IN A RURAL AREA? (42 C.F.R. 412.103; REFER TO THE INSTRUCTIONS FOR FURTHER INFORMATION.)

YES _____ NO _____

- B. IF “YES” TO 12A, HAS THE HOSPITAL’S APPLICATION BEEN APPROVED?

YES _____ NO _____

IF “YES” TO 12B, ATTACH A COPY OF THE APPROVAL LETTER UNDER **ATTACHMENT A**.

13. INDICATE WHETHER THE HOSPITAL IS CURRENTLY CLASSIFIED AS A:

A. SOLE COMMUNITY HOSPITAL YES _____ NO _____

IF "YES," ATTACH A LETTER FROM THE FISCAL INTERMEDIARY OR CMS REGIONAL OFFICE SUPPORTING THE HOSPITAL'S STATUS UNDER **ATTACHMENT B**.

B. HAS THE HOSPITAL LOST ITS DESIGNATION AS A SOLE COMMUNITY HOSPITAL DUE TO AN MGCRB RECLASSIFICATION IN A PREVIOUS YEAR?

YES _____ NO _____

IF "YES," IDENTIFY THE DATE STATUS WAS LOST: _____

ATTACH THE FISCAL INTERMEDIARY OR CMS REGIONAL OFFICE LETTER INDICATING WHEN STATUS WAS LOST UNDER **ATTACHMENT C**.

14. A. INDICATE WHETHER THE HOSPITAL IS CURRENTLY CLASSIFIED AS A:

RURAL REFERRAL CENTER YES _____ NO _____

B. IF THE ANSWER TO 14.A. IS "NO," INDICATE WHETHER THE HOSPITAL "HAS EVER BEEN" CLASSIFIED AS A:

RURAL REFERRAL CENTER YES _____ NO _____

IF "YES" TO 14.A. or 14.B., ATTACH A LETTER FROM THE FISCAL INTERMEDIARY OR CMS REGIONAL OFFICE SUPPORTING THE HOSPITAL'S STATUS AS A RURAL REFERRAL CENTER UNDER **ATTACHMENT D**.

15. INDICATE WHETHER THE HOSPITAL IS REQUESTING AN ORAL HEARING:

YES _____ NO _____

ATTACH RATIONALE FOR REQUEST UNDER **ATTACHMENT E**.

IV. RECLASSIFICATION REQUEST UNDER SPECIAL ACCESS RULES FOR SOLE COMMUNITY HOSPITALS AND RURAL REFERRAL CENTERS

16. IF THE HOSPITAL IS A SOLE COMMUNITY HOSPITAL OR A RURAL REFERRAL CENTER AND IS APPLYING UNDER THE SPECIAL ACCESS RULES, IS IT APPLYING TO THE CLOSEST MSA, NECMA, OR RURAL AREA?

YES _____ NO _____

17. INDICATE WHETHER THE AREA REQUESTED IS CLOSEST IN MILES, DRIVING TIME OR BOTH AS COMPARED TO THE NEXT CLOSEST MSA, NECMA, OR RURAL AREA:

- A. BEGINNING AT THE HOSPITAL ENTRANCE, SHOW EACH ROAD AND RELATED MILES TO THE AREA THAT IS CLOSEST IN DISTANCE OVER IMPROVED ROADS. IF THE HOSPITAL NEEDS TO COMPLETE B. BELOW, ALSO COMPLETE THE TIME COLUMN, RELATING THE DRIVING TIME TO THE ENTRIES IN THE FIRST TWO COLUMNS. **ATTACH A CLEARLY MARKED ORIGINAL MAP OR MAPS WITH LEGEND(S) UNDER ATTACHMENT F.**

<u>ROAD</u>	<u>MILEAGE</u>	<u>TIME</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL		_____

- B. IF THE HOSPITAL REQUESTS RECLASSIFICATION BASED ON SHORTEST DRIVING TIME RATHER THAN DISTANCE (SEE ITEM A), IT MUST COMPLETE ALL THREE COLUMNS. **ATTACH A CLEARLY MARKED ORIGINAL MAP OR MAPS WITH LEGEND(S) UNDER ATTACHMENT F.**

<u>ROAD</u>	<u>MILEAGE</u>	<u>TIME</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL	_____	_____

V. RECLASSIFICATION REQUEST UNDER PROXIMITY RULES

18. IS THE HOSPITAL LOCATED WITHIN 35 MILES, IF A RURAL HOSPITAL, OR 15 MILES, IF URBAN, OF THE AREA TO WHICH IT SEEKS RECLASSIFICATION?

YES _____

NO _____

19. IF "YES" TO 18, SHOW THE NUMBER OF MILES OVER IMPROVED ROADS FROM THE HOSPITAL ENTRANCE TO THE BORDER OF THE REQUESTED AREA. **ATTACH A CLEARLY MARKED ORIGINAL MAP OR MAPS WITH LEGEND(S) UNDER ATTACHMENT F.**

ROAD

MILEAGE

TOTAL

20. IF THE URBAN HOSPITAL IS LOCATED MORE THAN 15 MILES FROM THE REQUESTED AREA OR THE RURAL HOSPITAL IS LOCATED MORE THAN 35 MILES FROM THE REQUESTED AREA, INDICATE, IF APPLICABLE, WHETHER AT LEAST 50 PERCENT OF ITS EMPLOYEES RESIDE IN THE AREA TO WHICH THE HOSPITAL REQUESTS RECLASSIFICATION:

YES _____

NO _____

IF "YES," ATTACH INFORMATION FROM THE HOSPITAL'S PAYROLL RECORDS THAT IDENTIFIES THE EMPLOYEES' HOME ADDRESSES BY ZIP CODE AND ATTACH A MAP THAT SHOWS THE RELATIONSHIP OF THE ZIP CODES TO THE COUNTIES AND/OR AREAS UNDER **ATTACHMENT G.** ALSO, INDICATE THE PERCENTAGE OF HOSPITAL EMPLOYEES WHO RESIDE IN THE REQUESTED AREA:

_____ %

WAGE INDEX COMPARISON

ATTACH THE HOSPITAL'S WAGE INDEX COMPUTATIONS USING 3-YEAR AVERAGE HOURLY WAGES (i.e., 106 AND 82 PERCENT COMPARISON FOR HOSPITALS LOCATED IN RURAL AREAS AND 108 AND 84 PERCENT COMPARISON FOR HOSPITALS LOCATED IN URBAN AREAS) UNDER **ATTACHMENT H**. IF APPLYING USING THE DOMINATING HOSPITAL EXCEPTION CRITERIA, THE HOSPITAL MUST INCLUDE HOSPITAL-SPECIFIC AND CURRENT AREA WAGES AND HOURS (3-YEAR AVERAGES AS SUPPLIED BY CMS) AND MUST SHOW COMPUTATIONS FOR THE 40 PERCENT AND THE 108 PERCENT COMPARISON UNDER **ATTACHMENT H**. IF THE HOSPITAL IS APPLYING FOR WAGE INDEX ONLY, IT SHOULD NOT SUBMIT A COPY OF ITS COST REPORT TO THE BOARD.

STANDARDIZED AMOUNT COST COMPARISON

IF THE HOSPITAL IS REQUESTING THE STANDARDIZED AMOUNT, IT MUST COMPLETE THE STANDARDIZED AMOUNT COST COMPARISON AT **ATTACHMENT J**. ALSO, THE HOSPITAL SHOULD NOT SUBMIT A COST REPORT TO THE BOARD UNLESS IT IS REQUESTING RECLASSIFICATION FOR THE STANDARDIZED AMOUNT. IT SHOULD ONLY SUBMIT THE COST REPORT WITH THE ORIGINAL APPLICATION; NO COST REPORT SHOULD BE ATTACHED TO THE BOARD'S COPIES OF THE APPLICATION. THE HOSPITAL MUST ATTACH A COPY OF ITS MOST RECENTLY FILED COST REPORT, INCLUDING A COPY OF THE ORIGINAL SIGNED CERTIFICATION FOR THAT COST REPORT, UNDER **ATTACHMENT M**.

STANDARDIZED AMOUNT COST COMPARISON

HOSPITAL _____ PROVIDER NUMBER _____

ATTACH THE HOSPITAL'S STANDARDIZED AMOUNT COST COMPARISON UNDER **ATTACHMENT J**.

- a.** INDICATE THE MEDICARE COST REPORTING PERIOD FOR THE MOST RECENTLY FILED COST REPORT:

COST REPORTING PERIOD BEGINNING DATE: _____

COST REPORTING PERIOD ENDING DATE: _____

ALL DATA ENTERED IN b. THROUGH j. MUST BE FOR THE COST REPORTING PERIOD INCLUDED IN a. (INCLUDE THE COST REPORT AT **ATTACHMENT M**).

- b.** TOTAL MEDICARE COSTS (EXCLUDING PASSTHROUGHS):
(FROM WORKSHEET D-1, PART II, LINE 53)

- c.** TOTAL MEDICARE DISCHARGES:
(FROM WORKSHEET S-3, PART I, LINE 12, COL. 13)

- d.** DRG AMOUNT - OTHER THAN OUTLIER PAYMENTS:
(FOR COST REPORTING PERIODS ENDING AFTER 11/30/98 FROM WORKSHEET E, PART A, LINE 1 PLUS LINE 1.01 PLUS LINE 1.02)

- e.** DRG AMOUNT - OUTLIER PAYMENTS:
(FOR COST REPORTING PERIODS ENDING AFTER 11/30/98 FROM WORKSHEET E, PART A, LINE 2 PLUS LINE 2.01)

- f.** IF THE HOSPITAL USES AN INTERMEDIARY-COMPUTED CASE MIX INDEX (CMI) INSTEAD OF A CMI FROM THE CMS INTERNET WEBSITE/ FEDERAL REGISTER, SHOW THE FISCAL INTERMEDIARY'S CMI. DO NOT COMPLETE IF USING A CMI FROM THE CMS WEBSITE/ FEDERAL REGISTER:

IF A CMI IS ENTERED IN f., ATTACH A COPY OF THE FISCAL INTERMEDIARY LETTER UNDER **ATTACHMENT K**.

- g.** INDICATE THE HOSPITAL'S INDIRECT MEDICAL EDUCATION ADJUSTMENT FACTOR(S) EXPRESSED IN DECIMALS, NOT RATIOS, AS CALCULATED FOR THE COMPLETION OF LINE 3.21, 3.22 AND 3.23 OF WORKSHEET E, PART A OF THE COST REPORT:

(FOR DISCHARGES OCCURRING PRIOR TO 10/1)

(FOR DISCHARGES OCCURRING ON OR AFTER 10/1 BUT BEFORE 1/1)

(FOR DISCHARGES OCCURRING AFTER 1/1)

- h.** ENTER THE MEDICAID AND SSI PERCENTAGES EXPRESSED IN DECIMALS, NOT RATIOS. (READ INSTRUCTIONS BEFORE COMPLETING.)

1. MEDICAID 0.

(FROM SCHEDULE E, PART A, LINE 4.01)

2. SSI 0.

(FROM SCHEDULE E, PART A, LINE 4)

- i.** 1. TOTAL PATIENT DAYS: _____
(FROM WORKSHEET S-3, PART I, LINE 12, COL. 6, LESS LINES 3 AND 4, COL. 6, PLUS LINE 28, COL. 6)
2. TOTAL TITLE XIX (MEDICAID) INPATIENT DAYS: _____
(FROM WORKSHEET S-3, PART I, LINE 12, COL. 5, PLUS LINE 2, COL. 5, LESS LINES 3 AND 4, COL. 5)

- j.** INDICATE THE HOSPITAL'S BED SIZE: _____
- (FROM WORKSHEET S-3, PART I, LINE 12, COL. 2 LESS LINE 11, COL. 2 LESS LINES 3 & 4, COL. 6 LESS LINE 26, COL. 6)
DIVIDED BY (NUMBER OF DAYS IN THE COST REPORT PERIOD)

AFFIDAVIT

COUNTY OR PARISH OF _____

STATE OF _____

I, _____ (TYPE OR PRINT NAME), BEING DULY SWORN, DEPOSE
AND SAY AS FOLLOWS:

- (1) I CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING APPLICATION FOR GEOGRAPHIC RECLASSIFICATION AND ALL OF THE SUPPORTING INFORMATION AND DATA INCLUDED IN THE SUBMITTAL BY _____

(HOSPITAL NAME AND MEDICARE PROVIDER NUMBER) THAT IS DUE TO THE MEDICARE GEOGRAPHIC CLASSIFICATION REVIEW BOARD NO LATER THAN SEPTEMBER 2, 2003. I HEREBY DECLARE UNDER PENALTY OF PERJURY (28 U.S.C. SECTION 1746) THAT THE FOREGOING IS TRUE AND CORRECT.
- (2) I UNDERSTAND THAT AN OMISSION, MISSTATEMENT, MISREPRESENTATION, OR ERROR MADE IN A HOSPITAL'S APPLICATION AND SUPPORTING INFORMATION AND DATA FOR GEOGRAPHIC RECLASSIFICATION MAY BE GROUNDS FOR DENIAL OF THE HOSPITAL'S APPLICATION.
- (3) I UNDERSTAND THAT AN OMISSION, MISSTATEMENT, MISREPRESENTATION, OR ERROR MADE IN A HOSPITAL'S APPLICATION AND SUPPORTING INFORMATION AND DATA FOR GEOGRAPHIC RECLASSIFICATION MAY BE CAUSE FOR LEGAL ACTION AGAINST THE APPLICANT HOSPITAL AND ITS OFFICIALS.
- (4) I CERTIFY THAT I AM AN OFFICER OF THE HOSPITAL NAMED IN (1) ABOVE OR A CORPORATE OFFICER OF THE HOSPITAL'S PARENT CORPORATION WITH AUTHORITY TO SIGN THE APPLICATION FOR GEOGRAPHIC RECLASSIFICATION ON BEHALF OF THE HOSPITAL.

SIGNATURE: _____

TITLE: _____

PHONE NUMBER: _____

SUBSCRIBED AND SWORN BEFORE ME
THIS _____ DAY OF _____ 2003
(DAY) (MONTH)

(SIGNATURE OF NOTARY)

NOTARY PUBLIC
MY COMMISSION EXPIRES: _____